# STATE OF ILLINOIS ORIGINAL

ILLINOIS COMMERCE COMMISSION

ALCETVED W FEB 1 1 2004

Petition for permission to make a major change in crossing protection, or to install new protection under 92 Illinois Administrative Code 1535.400 (d).

Clan safety section

| -                | tive Code 1535.400 (d).   | X-12115  | Date:                       | January 2                 | 9, 2003                            |
|------------------|---|--|-----------------------------|---------------------------|------------------------------------|
|                  |   |  | 4.0032                      |                           |                                    |
| To the IL        | LINOIS COMMERCE COMMISSION  | <b>V</b> :   |                             |                           |                                    |
| The petition     | oner Norfolk Southe   | ern Railway Company                                  |                             |                           | shows                              |
| (1)              | That it is a railroad company operating   | a line of railroad in the St                         | ate of Illino               | is.                       |                                    |
| (2)              | That petitioner proposes and hereby ma protection, or to install new protection, this Commission.                       | kes application for author under 92 Illinois Adminis | ity to make<br>strative Cod | a major cha<br>e 1535.400 | ange in crossing<br>(d) adopted by |
| (3)              | That the location of the crossing, nature and other pertinent facts in connection to part of this petition.             |  |                             |                           |                                    |
| (4)              | That petitioner's reasons and purpose, w  | vith reference to its said pr                        | roposal are t               | ю:                        |                                    |
| -                | Modification of Grade Crossing Warn   | ing Devices requested by                             | Illinois Con                | nmerce Cor                | nmission                           |
|                  | at: Main St. in Marlow, Jefferson Co  | unty, Illinois, DOT: 724 7                           | 57J, MP. 93                 | 3.17 <u>W</u>             | <u> </u>                           |
|                  |   |  |                             |                           |                                    |
|                  | File No. 061-04.076   |  |                             | <u>Project No.</u>        | 04.0597                            |
| (5)              | That the facts set forth in this petition at them, true and correct to the best of petitions.                           |  |                             | attached the              | ereto, are, all o                  |
| the afores       | FORE, the petitioner prays that the Co aid matter for hearing, and that the Co inting authority for the making of the s | ommission enter an orde                              | r or adopt                  | at resolutio              | on consenting                      |
|                  |   | <u>Nor</u>   | folk Southe                 | rn Railway                | Company                            |
|                  |   | By   |                             | , Administ<br>Grade Cros  |                                    |
|                  | omas W. Ambler torney for Petitioner)   |  |                             |                           |                                    |
| Norfoll<br>Three | k Southern Corporation Commercial Place   |  |                             |                           |                                    |

(Attorney's Address)

**DOCKETED** 

Statement, attached to and part of an application for permission to make a major change in crossing protection or to install new protection, under 92 Illinois Administrative Code 1535.400(d).

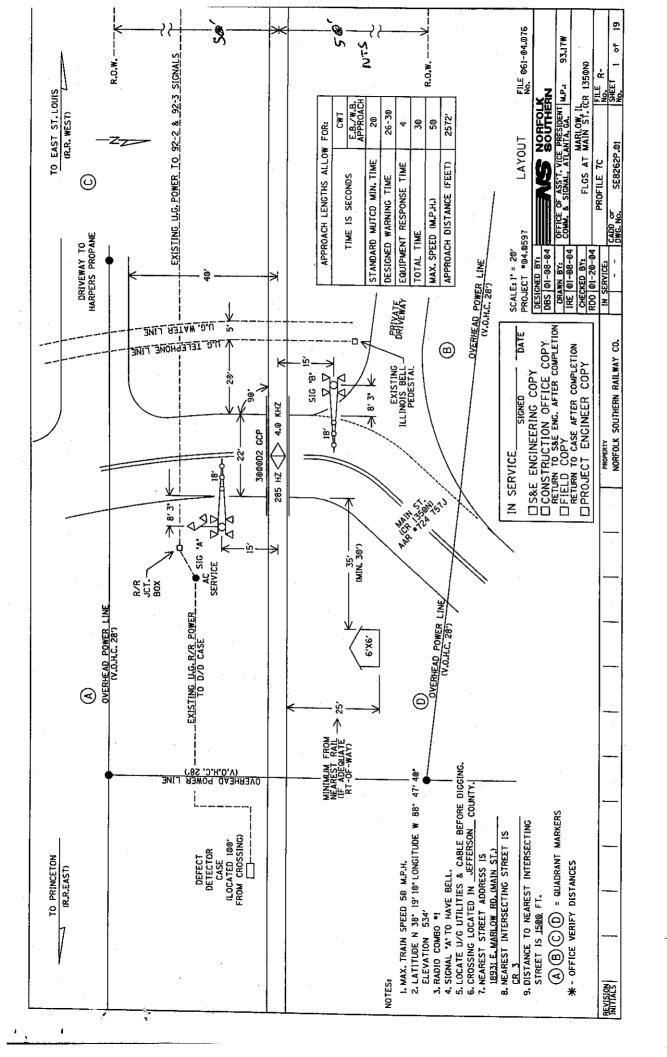
| 1. Name of Railroad Company            | Norfolk Southern Railwa           | ıy Company                            | <del></del> |
|--|-----------------------------------|---------------------------------------|-------------|
| 2. Crossing Number                     | 724 757J                          |                                       |             |
| 3. Village or City                     |                                   |                                       | ·<br>       |
| 4. Name of Street or Highway           | Main St.                          |                                       |             |
| 5. Public Agency Maintaining Highw     | vay <u>City</u>                   |                                       |             |
| 6. Protection now established:         |                                   |                                       |             |
| Flashing Light crossing Signals        | with Reflectorized Cross Buck ar  | nd Bell                               | * 4 · 4     |
|  |                                   |                                       |             |
|  | ,                                 |                                       |             |
|  |                                   | · · · · · · · · · · · · · · · · · · · | . ·         |
|  |                                   |                                       |             |
| 7. Protection desired:                 |                                   |                                       | . ~         |
|  | devices to Flashing Light Warning |                                       |             |
| controlled by Constant Warning         | Time Detection Equipment.         |                                       |             |
|  | ·                                 |                                       | <u></u>     |
|  |                                   |                                       |             |
| 3. Number of main tracks One           | e Other tracks                    | None_                                 |             |
| 9. Number of passenger movements:      |                                   |                                       |             |
| 6 a.m. to 6 p.mNor                     | ne 6 p.m. to 6 a.m                | None                                  |             |
| 0. Number of freight train movement    | s:                                | ·                                     |             |
| 6 a.m. to 6 p.m Elev                   | ven 6 p.m. to 6 a.m               | Ten                                   | ,           |
| 1. Approximate number of switch mo     | ovements:                         |                                       |             |
| 6 a.m. to 6 p.m. Non                   | ne 6 p.m. to 6 a.m                | None                                  |             |
| 2. Maximum speed of trains at crossing |                                   |                                       |             |
| North/East 50 M.P.H.                   |                                   |                                       |             |
| South/West 50 M.P.H.                   |                                   |                                       |             |
| 3 Passenger platforms served by trace  |                                   |                                       |             |

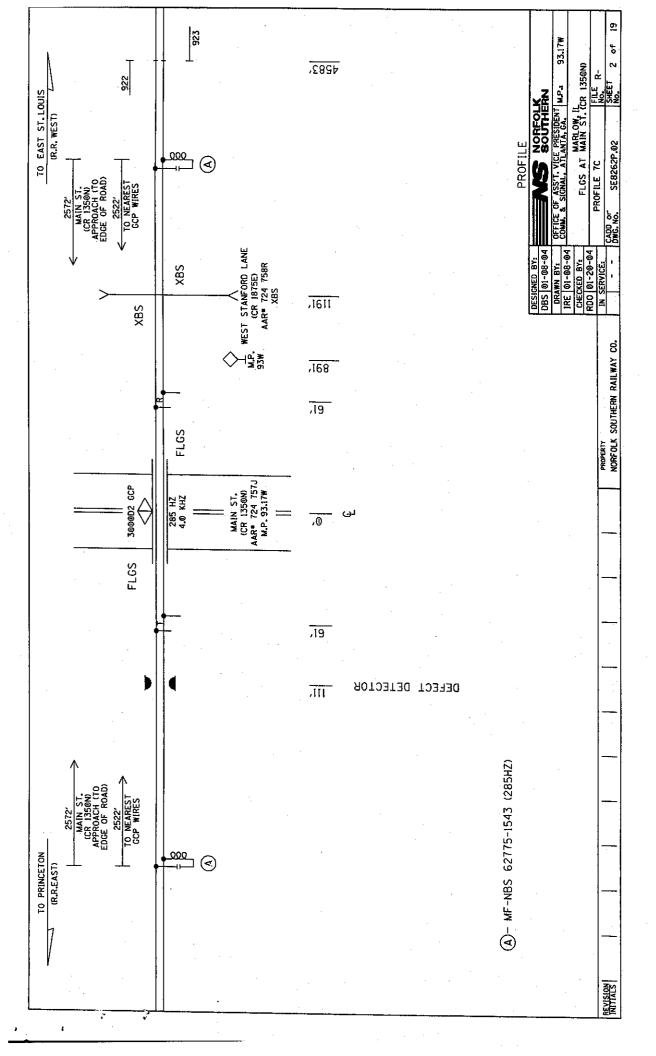
| 14. Where automatic signals or gates are proposed, approximate number of train or engine movements daily which would cause false indications or operation:   |
|--|
| None   |
| 15. Nature and approximate amount of street or highway traffic over crossing:  275 AADT  |
| 16. In addition to the information listed hereinbefore in Form 3, attach a track plan or plat of the proposed crossing. This plan should show:               |
| (a) Width and surface of highway.  |
| (b) Highway intersections (including private driveways to be so indicated) and location of established highway signs or signals within 100 feet of crossing. |
| (c) Location of tracks, switches and other railroad facilities such as block signals, etc. within limits of track circuits, present and/or proposed.         |
| (d) Where automatic protection is proposed, show proposed location of signals (side lights, cantilevers, etc., if any).                                      |
| (e) Show the length of each operating track section within the control limits of the crossing protection and its function.                                   |
| ADDITIONAL INFORMATION   |
| Drawing attached for question no. 16   |
|  |
|  |
|  |
|  |
|  |
|  |
|  |
|  |
|  |

### (File Original and Two Duplicates)

## **VERIFICATION**

| I,       | R. H. Ray  | , first being o | luly sworn upon oa     | ath depose an | d say that I am             |
|----------|--|-----------------|------------------------|---------------|-----------------------------|
|          | Administrator – Highway Grade Crossings  | , of            | Norfolk Southe         | rn Railway C  | ompany , a                  |
| content  | cinia corporation; that I have read the sthereof; that said contents are true in substation and belief, and as to those, I believe stations. | stance and in t | fact, except as to the | me subscribe  | ed and know the stated upon |
|          |  |                 | [1]                    | R             |                             |
|          |  |                 | Administrator -        | Highway Gra   | ide Crossings               |
|          |  |                 |                        |               | •                           |
|          |  |                 |                        |               |                             |
| Subscri  | bed and sworn to before me this 29 th.   |                 |                        |               |                             |
| day of _ | <u>January</u> 20 <u>04</u> .  |                 |                        |               |                             |
| A No     | otary Public (Georgia) or Witness  |                 |                        |               |                             |
| My Con   | nmission Expires:  |                 |                        |               |                             |







### **Detailed Estimate for Grade Crossing Warning Devices**

City/State: MARLOW, IL

Road: MAIN ST.

MilePost: 93.17-W

DOT/AAR: 724757J

State Proj. No.:

County: JEFFERSON

State Proj. No..

AFE:

S&E Proj. No.: 04.0597 Man Days: 100

File Number: 061-04.076

\*\*\*Purchases - Other\*\*\*

Meals and Lodging:

\$8,710.00

Rental of Equipment:

\$19,040.00

(2 Trucks, 1 Backhoe w/ Trailer and 1 Pipe-Pusher for 25 Days)

Construction Supervision Vehicle:

\$360.00

Contingencies:

\$520.00

Purchases - Other Total:

\$28,630.00

\*\*\* Material and Additives\*\*\*

Material Cost:

\$66,900.00

Sales and Use Tax:

\$3,340.00

Material Handling Freight:

\$6,360.00

Material Total:

\$76,600.00

\*\*\*Labor and Additives\*\*\*

Labor Cost:

\$22,400.00

(4 man crew at \$896.00 a day for: 25 days)

Payroll Tax & Overheads:

\$19,390.00

Preliminary Engineering:

\$7,860.00

Construction Supervision:

\$6,320.00

Labor Total:

\$55,970.00

Subtotal:

\$161,200.00

Credit:

\$0.00

(Salvage/Scrap)

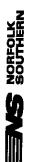
**Project Total:** 

\$161,200.00

Estimated on: 26-Jan-04

Estimated by: enjab

Estimate valid for 1 year from date of estimate



# Highway Crossing Signalization Program - Material List

Do not substitute items without permission from S & E Engineering

| :#  |   |
|---|---|
| City.   | MARLOW  |
| Road:   | MAIN ST.  |
| Milepost:   | 93.17-W   |
| Drawing Number:   | SE8262P   |
| State Project Number:   |   |
| County:   | JEFFERSON   |
| A A R Number:   | 724757J   |
| Project Number:   | 04.0597   |
| File Number:  | 061-04.076  |
| A F E Number:   | F1938   |
| Store Number:   |   |
| Supervisor:   | J.E. BROWNE   |
| Tax Code:   | 1200  |
| Vendor to supply the foll   | Vendor to supply the following copies after pricing:  |
| 1 Set - Material Manage<br>2 Sets - with plans ship<br>1 Set - S&E Gen. Supt. | Set - Material Management with original invoice<br>Sets - with plans shipped in car with material<br>Set - S&E Gen. Supt. Construction w/ copy of invoice |

26-Jan-04

| CEDAGOD                        |                | Quantity Installed Quantity  Quantity Date Date Returned Shipped Ottan Ottan |   |  | 78.  | 2  | Ö   | <b>8</b> 2  |   |  | J.E.  |  |  | <b>E</b>  |  |   |
|--------------------------------|----------------|--|---|--|--|--|---|---|---|--|---|--|--|---|--|---|
| 97 AFE No.: F1938 Dressing No. | Date Required: | Item Description   | AAR/DOT NUMBER PLATE/DECAL, ORDER 3 PER PROJECT. 60 DAY LEAD TIME. SUPPLIED BY STRAN. | AC SERVICE, COMPLETE LESS METER BASE,<br>ASSEMBLED ON 30' POLE | ARM, GATE FIBERGLASS-ALUMINUM 17-24 FT., L&W OR<br>US&S OR SAFETRAN 076600-240017 OR | BATTERY, GNB 265AH MODEL 50A11 SINGLE CELL 2.25<br>VOLTS | BELL, CROSSING ELECTRONIC GENERL SIGNAL, EB-3-360-5<br>CR 02-044350 | BRACKET HIGH WIND, (RIGID 3'), WIG- 191036, WALRUS<br>TUSK TYPE | BRACKET, GATE SAVER, NEG385102GS, SPRING<br>LOADED SWING AWAY ADAPTER FOR<br>FIBERGLASS/ALUMINUM GATES, USE WITH GATE 28'<br>AND LESS | CABLE, U-2-6 TWISTED, S-23 OKONITE 113-12-3933<br>SOLID TINNED CONDUCTOR | CABLE, U.G. 5 COND. NO. 6 AWG SOLID COPPER CABLE<br>TO MEET NS CORP. SPEC. FOR SIGNAL | CABLE, UG 12 CONDUCTOR NO 14 AWG SOLID EACH CONDUCTOR WITH 5/64 IN INSULATION 10 MIL | CABLE, UG AC ENTRANCE 3C#6-7X OKONITE FMPF-L 094-078 TR W/G 1 X 8 7X W010 BRZ TAPE 600V PRODUCT CODE 206-11-6070 | CONDUIT, 4'x10' PVC, SCHEDULE 80 BELL CONNECTOR<br>AT ONE END, 1/2 PT. GLUE IN KIT 670-123298-4 | CONNECTOR, WELDED FAR RAIL HARMON A1000-2W | CONNECTOR, WELDED NEAR RAIL HARMON A1000-1W |
| S&E Proj. No.: 04.0597         | P.O. Number    | Total Price  | \$14.46   | \$1,028.00   | \$493.32   | \$2,004.81   | \$185.75  | \$127.41  | \$2,402.40  | \$300.87   | \$899.58  | \$767.55   | \$587.40   | \$159.65  | \$99.25                                    | \$81.32                                     |
| IL S&E F                       | P.O. P         | Price<br>per Item  | \$4.82  | \$1,028.00   | \$246.66   | \$154.22   | \$185.75  | \$63.71   | \$1,201.20  | \$1.00   | \$3.00  | \$2.56   | \$1.96   | \$2.00  | \$49.62                                    | \$40.66                                     |
|                                | }              | 5  | ¥   | Ę  | Ä  | EA   | Ę   | EA  | Ë   | <b>5</b> .   | ഥ   | 4  | E  | E   | EA   | Æ   |
|                                | . [            |  |   |  |  |  |   |   |   | -  |   |  |  |   |  |   |
| Location: MARLOW               | Store No.:     | Class-Item-CD  | 670-360693-4  | 165-006505-4   | 670-001321-4   | 105-871901-4   | 670-503047-4  | 670-980689-4  | 670-561375-4  | 465-292862-4   | 465-292929-4  | 465-939422-4   | 465-791835-4   | 165-544477-4  | 670-090450-4                               | 670-486646-4                                |

CAR NUMBER

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APPROVED BY STATE

| Locatic    | Location: MARLOW | • . | IL S&EP           | S&E Proj. No.: 04.0597 | AFE No.: F1938   | Drawing No.:         | SE8262P             | Ď.                  |                              |              |                                  | Page 2/4 |
|------------|------------------|-----|-------------------|------------------------|--|----------------------|---------------------|---------------------|------------------------------|--------------|----------------------------------|----------|
| Store No.: | No.:             |     | P.O. N            | P.O. Number            | Date Required:   | Date Shipped:        | ·                   |                     | Vendor:                      |              | Interrail Engineering, INC       | , INC    |
| ģ          | Class-Item-CD    | 5   | Price<br>per Item | Total Price            | item Description   |                      | Quantity<br>Shipped | Que<br>Date<br>Quan | Quantity Installed  e Date D | lled<br>Date | Quantity<br>Returned<br>(Credit) | Special  |
| Ø          | 670-793404-4     | Ę   | \$838.38          | \$1,676.76             | COUNTERWEIGHT PKAGE, 17-24'GATE STRAN S- MECH<br>ONLY, STAINLESS, TO INCLUDE HUB, SUPPORT ARMS   | N S- MECH<br>RT ARMS | -                   |                     |                              |              |                                  |          |
| ည          | 670-760012-4     | EA  | \$34.90           | \$174.49               | COVER, FOR 1 WAY FLASHING LIGHT ASSY. 18 OZ. BLACK VINYL COATED NYLON. ====TO COVER 2 LAMPS====  | 18 OZ.<br>R 2        |                     |                     |                              |              |                                  |          |
| T          | 670-986650-4     | EA  | \$361.26          | \$361.26               | DISPOSAL, CONSTRUCTION DEBRIS AND CLEANING XING EQUIPMENT CONTAINER  | ANING                |                     |                     |                              |              |                                  |          |
| 1          | 670-000004-4     | Æ   | \$281.44          | \$281.44               | FCC LICENSE FOR MONITOR/RADIO  |                      |                     |                     |                              |              |                                  |          |
| 8          | 670-000003-4     | E   | \$255.85          | \$511.70               | FILL/STONE #57, QUANITY IS BASED ON TRUCK LOAD PLUS DELIVERY COST  | CK LOAD              |                     |                     |                              |              |                                  |          |
| 2          | 670-015231-4     | ā   | \$381.69          | \$763.37               | FOUNDATION, DIXIE, S-2 GATE 5'6" ASSEMBLED   | ρ.                   |                     |                     |                              | :            |                                  |          |
| 1          | 670-477991-4     | Ą   | \$292.81          | \$292.81               | KIT, GROUNDING ASSY FOR AL I/S INCLUDES 8 GRD RDS,200#4WIRE,12 4 WIRE ONE-SHOTS. ERICO SBK206  | 3 8 GRD<br>30 SBK206 |                     |                     |                              |              |                                  |          |
| -          | 670-123298-4     | EA  | \$256.93          | \$256.93               | KIT, HARDWARE SUPPLIES REQUIRED X'ING P'CKAGES. WEB CONNECTORS FOR SHUNT(8EA) TAPE, AMPS, P'GUM PAINT, SLEEVES, TAGS, GLUE, 100 EA WHITE TAGS, INE CAN BLUE MARKING PAINT ETC. | P'CKAGES.<br>00 EA   |                     |                     |                              |              |                                  |          |
| -          | 670-745798-4     | EA  | \$490.26          | \$490.26               | LAMP ASSY, 4" GRD. MAST MTG. 1W IND. 20" BKGRD, FLX-12 W/BULB STRAN #042003-484XNS   | вкаяр,               |                     |                     |                              |              |                                  |          |
| Ŋ          | 670-764166-4     | ā   | \$907.09          | \$1,814.18             | LAMP ASSY, 5" MAST MTG. 2W IND. 20" BKGRD, FLX-12<br>W/BULB S'TRAN #042003-487XNS  | ID, FLX-12           |                     |                     |                              |              |                                  |          |
| 9          | 165-643547-4     | ā   | \$8.43            | \$50.60                | LAMP, 18 WATT 10 VOLT S-11 SC BAY 18S11/1SC CLEAR<br>RWY SIGNAL UJ-71463 GE  | 1SC CLEAR            |                     |                     | -                            |              |                                  |          |
| 4          | 255-590880-4     | Ë   | \$15.62           | \$62.47                | LOCK, AMERICAN LOCK MODEL H-10KA KEYED ALIKE<br>TO PRIVATE KEYWAY D456 AND STAMPED "NS SIG"  | ED ALIKE             |                     |                     |                              |              |                                  |          |
| -          | 610-156588-4     | Ä   | \$1,084.13        | \$1,084.13             | MAST, 5" ALUMIMUM (0&0) FOR LIGHT UNIT AND<br>BRACKET WITH DBL. JCT. BOX BASE #070519-203X-2   | ND<br>1-203X-2       |                     |                     |                              |              |                                  |          |
| -          | 670-637778-4     | ËA  | \$1,055.55        | \$1,055.55             | MAST, 5" ALUMINUM 13'10" WITH DOUBLE JCT. BOX<br>BASE, STRAN P# 070519-11AX.   | T. BOX               |                     |                     |                              |              |                                  |          |
|            |                  |     |                   |                        |  |                      |                     |                     |                              |              |                                  |          |

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|   | Page 4/ 4              | Vendor: Interrail Engineering, INC | lan - | Date Date Date Returned Special<br>Quan. Quan. (Credit) Instructions | ļ  |   |   |   |   |
|---|------------------------|------------------------------------|-------|--|--|---|---|---|---|
|   | SE8262P                |                                    |       | Quantity<br>Shipped (  |  |   |   |   |   |
|   | Drawing No.:           | Date Shipped:                      |       |  | FETRAN 035200-X  | AFETRAN# 035207-                                | BACK OF X-BUCK<br>555X  | 00' LENGTHS.  | TE/GCP3000D2<br>DD, 2 CRAGG<br>I P/N T15383, USE<br>66-78A, 670-  |
|   | 97 AFE No.: F1938      | Date Required:                     |       | Item Description   | SIGN, X-BUCK, LESS HARDWARE, SAFETRAN 035200-X<br>CR 02-490546 | SIGN, 11 TRACK, LESS HARDWARE SAFETRAN# 035207- | TAPE, 4" X 96" REFLECTIVE APPLY TO BACK OF X-BUCK SIGN. ONLY IN IA., II., AL. 035200-555X | TAPE, THOR 3" DURATEC, ORANGE 1000' LENGTHS. "WARNING STOP DIGGING" | WIRED RACK, 6X6 FARADAY, COMPLETE/GCP3000D2<br>SINGLE TRK, 20 AMP SSCCIII, 2 ISL MOD, 2 CRAGG<br>CHARGER 2 RELAY RACKS, SAFTRAN P.N T15383, USE<br>WITH I/S 670-786834-4 OR P/N 058400-66-78A, 670-<br>281280-4 |
|   | S&E Proj. No.: 04.0597 | P.O. Number                        |       | Total Price  | \$112.84   | \$71.17   | \$21.08   | \$10.75   | \$24,436.00   |
|   | IL S&E                 | P.O.                               | Price | per Item   | \$56.42  | \$35.58   | \$10.54   | \$10.75   | \$24,436.00   |
| - |                        | ļ                                  |       | 5  | EA   | Ą   | EA  | 귐   | Ā   |
|   | Location: MARLOW       | No.:                               |       | Class-Item-CD  | 670-806648-4   | 670-751511-4                                    | 670-006438-4  | 670-330382-4  | 670-403183-4  |
|   | Locati                 | Store No.:                         |       | ģ  | 8  | 7   | 81  | -   | <del>-</del>  |

Total Material \$66,895.98